

2815

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor application of: Mostafazadeh et al.

Attorney Docket No.:

NSC1P217D2/NS-3877-2

Application No.: 09/625,071

Examiner: Clark, S.

Filed: July 25, 2000

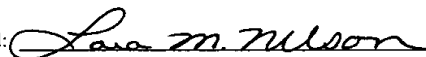
Group: 2815

Title: LEAD FRAME CHIP SCALE PACKAGE

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, Washington, DC 20231 on January 8, 2003.

Signed:



Lara M. Nelson

AMENDMENT TRANSMITTAL

Commissioner for Patents
Washington, DC 20231

Sir:

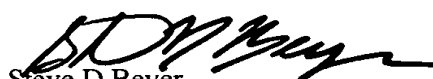
Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims After Amendment		Highest Previously Paid For	Present Extra	Small Entity Rate Fee	Large Entity Rate Fee
Total Claims	29	MINUS	34	00	x 9 =	x 18 =
Independent Claims	06	MINUS	08	00	x 42 =	x 84 =
Multiple Dependent Claim Present and Fee Not Previously Paid					\$140.00	\$280.00
Total					\$	\$

- ☐ Applicant(s) hereby petition for a _____ month extension(s) of time to respond to the aforementioned Office Action.
- ☒ Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 500388.
- ☐ Enclosed is our Check No. _____ in the amount of \$_____ to cover the additional claim fee and/or extension of time fees.
- ☒ Please charge the required fees, or any additional fees required to facilitate filing the enclosed response, to Deposit Account No. 500388 (Order No. NSC1P217D2).

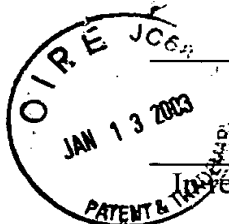
Respectfully submitted,
BEYER WEAVER & THOMAS, LLP

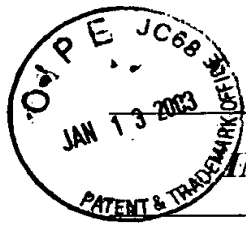


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Signed:


Lara M. Nelson

AMENDMENT C

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Office Action dated December 11, 2002, the period for response to which extends through March 11th, 2003, please enter the following amendments and remarks:

IN THE CLAIMS

Please Cancel claims 34 and 36.

For the convenience of the Examiner, a copy of the pending claims is attached as an Appendix to the Amendment.